

FILED RECORDED  
RECORDED  
SEPT. 5, '85  
ENGIL DEPT

# VISTA PLAZA

PART OF S.E. 1/4 OF S.E. 1/4 OF SECTION 29, T.1N. R.6E.,  
G.B.S.R. B&M. MARICOPA COUNTY, ARIZONA.

## DEDICATION

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) S.S.

KNOW ALL MEN BY THESE PRESENTS THAT ANCOR, INC., AN ARIZONA CORPORATION, AND NWC SOUTHERN AVENUE & VAL VISTA PARTNERSHIP, AN ARIZONA GENERAL PARTNERSHIP, AS OWNERS HAVE SUBDIVIDED UNDER THE NAME OF "VISTA PLAZA", A PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 1 NORTH, RANGE 6 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AND HEREBY PUBLISH THIS PLAT OF "VISTA PLAZA", AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND EASEMENTS CONSTITUTING THE SAME, AND THAT EACH LOT AND EASEMENT SHALL BE KNOWN BY THE NAMES OR NUMBER GIVEN TO EACH ON SAID PLAT, AND THAT ANCOR, INC., AN ARIZONA CORPORATION, AND NWC SOUTHERN AVENUE & VAL VISTA PARTNERSHIP, AN ARIZONA GENERAL PARTNERSHIP, AS OWNERS, HEREBY DEDICATE EASEMENTS FOR THE PURPOSES SHOWN.

IN WITNESS WHEREOF: DECLARANTS HEREINABOVE MENTIONED AS OWNERS, HAVE HEREUNTO CAUSED THEIR NAMES TO BE SIGNED BY THE UNDERSIGNED OFFICERS, THEREUNTO DULY AUTHORIZED.

ANCOR, INC., AN ARIZONA CORPORATION  
BY: Lawrence J. Anderson

NWC SOUTHERN AVENUE & VAL VISTA PARTNERSHIP, AN ARIZONA GENERAL PARTNERSHIP  
BY: Gary D. Davidson GARY D. DAVIDSON  
BY: Donald M. Switzenberg DONALD M. SWITZENBERG

## ACKNOWLEDGEMENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) S.S.

ON THIS THE 17th DAY OF July, 1985, BEFORE ME THE ABOVE SIGNED OFFICER APPEARED, WHO ACKNOWLEDGED HIMSELF TO BE AN OFFICER OF ANCOR, INC., AN ARIZONA CORPORATION, AND ACKNOWLEDGED THAT HE, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 5-18-89 Garth S. Anderson  
NOTARY PUBLIC

## ACKNOWLEDGEMENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) S.S.

ON THIS THE 11th DAY OF July, 1985, BEFORE ME APPEARED GARY D. DAVIDSON, AND DONALD M. SWITZENBERG, WHO ACKNOWLEDGED THEMSELVES TO BE PARTNERS OF NWC SOUTHERN AVENUE & VAL VISTA PARTNERSHIP, AN ARIZONA GENERAL PARTNERSHIP, AND ACKNOWLEDGED THAT THEY, AS PARTNERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 7-8-88 Valerie J. Anderson  
NOTARY PUBLIC

## RATIFICATION

IN WITNESS WHEREOF: SOUTHERN AVENUE & VAL VISTA ROAD PROPERTY LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP, AS ITS BENEFICIAL INTEREST MAY APPEAR, HAS HEREUNTO CAUSED ITS NAME TO BE SIGNED.

SOUTHERN AVENUE & VAL VISTA ROAD PROPERTY LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP  
BY: Donald M. Switzenberg DONALD M. SWITZENBERG, PRESIDENT

## ACKNOWLEDGEMENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) S.S.

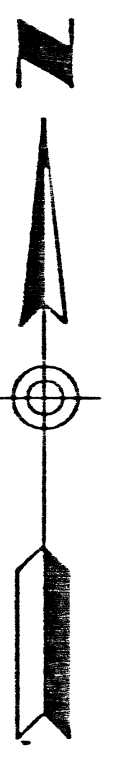
ON THIS THE 11th DAY OF July, 1985, BEFORE ME APPEARED DONALD M. SWITZENBERG, WHO ACKNOWLEDGED HIMSELF TO BE PRESIDENT OF THE SWITZENBERG CORPORATION, AN ARIZONA CORPORATION, AND ACKNOWLEDGED THAT HE, AS PRESIDENT, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

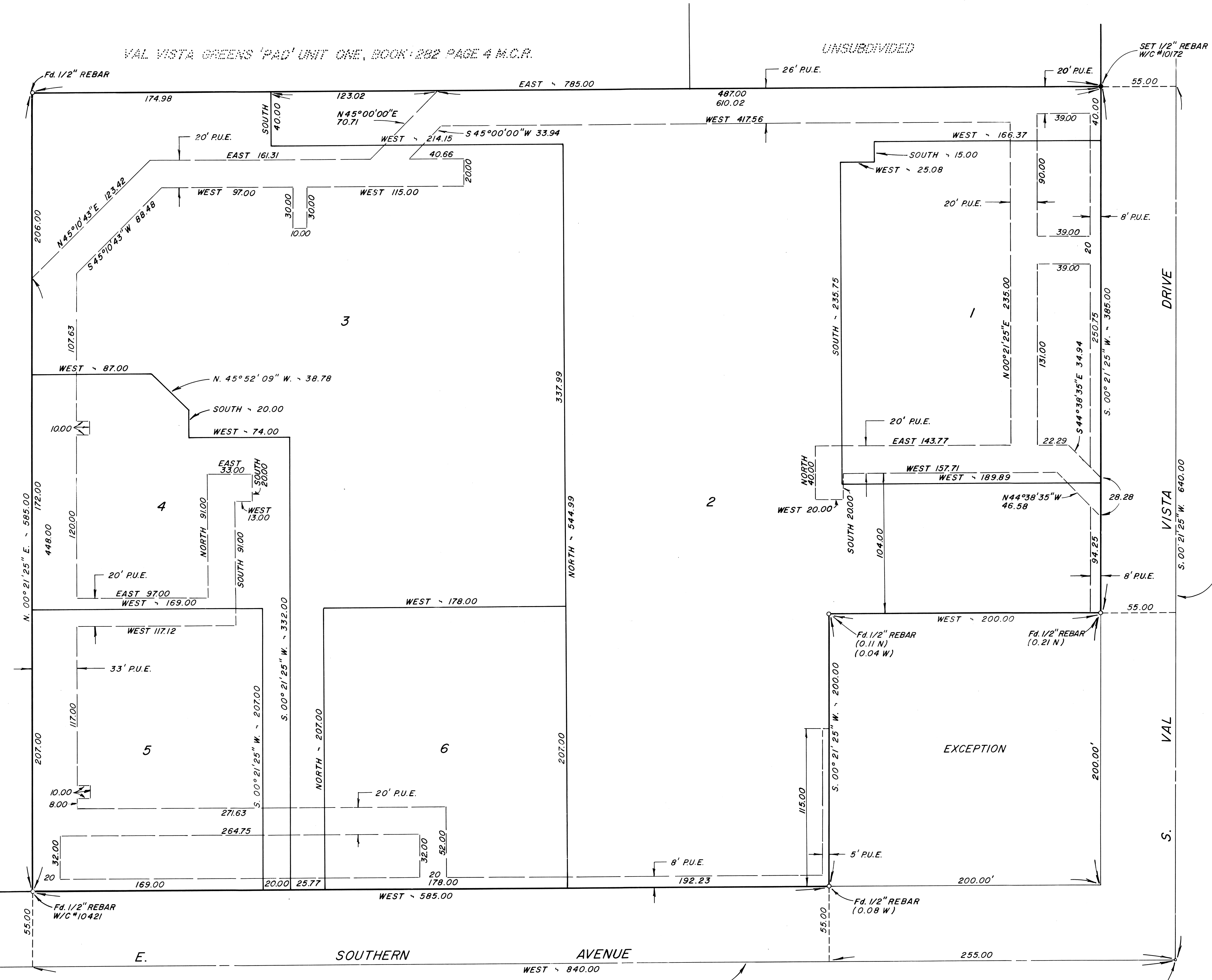
MY COMMISSION EXPIRES: 7-8-88 Valerie J. Anderson  
NOTARY PUBLIC

DIN 59184

"FINAL PLAT"  
TMA CONSULTING ENGINEERS & LAND SURVEYORS  
P.O. BOX 8513, MESA ARIZONA  
(602) 833-2007



VAL VISTA GREENS 'PAD' UNIT ONE, BOOK 282 PAGE 4, M.C.R.



S. 1/4 CORNER  
SECTION 29  
T.1N. R.6E.  
FOUND B.C. IN H.H.

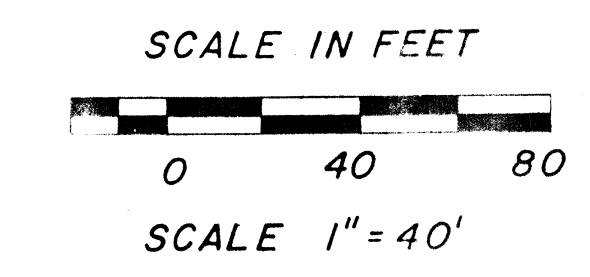
S.E. CORNER OF  
SECTION 29  
T.1N. R.6E.  
FOUND B.C. IN H.H.

APPROVALS:  
APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1985.

BY \_\_\_\_\_ ATTEST \_\_\_\_\_  
MAYOR CLERK

THIS IS TO CERTIFY THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN  
THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA WHICH IS DESIGNATED  
AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576.

CITY ENGINEER DATE



LEGEND  
P.U.E. PUBLIC UTILITY EASEMENT  
1/2" REBAR HAVE BEEN SET AT ALL  
LOT CORNERS UNLESS OTHERWISE SHOWN  
(W/C '10172, 7-6-85)

## CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES  
DESCRIBED AND PLATTED HEREON WERE MADE UNDER MY DIRECTION, AND THAT  
THE PLAT IS CORRECT AND ACCURATE, AND THAT THE MONUMENTS DESCRIBED  
IN IT HAVE BEEN LOCATED AS DESCRIBED.

